

April 19, 2011

MEETING NOTICE

TO: Property Management Committee

FROM: Allen McAdoo, Chair

DATE: Thursday, April 28, 2011

TIME: 5:30 P.M.

PLACE: Suite 205, Historic Courthouse

PURPOSE:

1. Report by County Maintenance Dept.
2. Update on County Owned Properties
3. Renovation of Sheriff's Office
4. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

cc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Lisa Nolen
Brian Robertson
Amy Davis
Lee Harris
Media